

1/10/22, 8:19 PM

NO : CBSE/531805/SS-02379-2223/2022-23/

Dated: 10/01/2022

**The Manager,  
KRISHNA PUB SCH MURTHAL DISTT SONIPAT HRY  
KRISHNA PUBLIC SCHOOL, MURTHAL, SONIPAT  
HARYANA, SONIPAT, 131001  
(M: 0-0)**

**SUBJECT: - UPGRADATION TO SENIOR SECONDARY LEVEL - REGARDING.**

**Ref : Application No.: - SS-02379-2223 DATED: 01/10/2021**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>531805</b>
<b>School No</b>	41784
<b>Affiliated for</b>	Senior Secondary School Examination Class 1 to 12
<b>Category</b>	Upgradation of Affiliation
<b>Period of affiliation</b>	01.04.2022 to 31.03.2027
<b>Year and Month From which admission can be taken in Class-IX/XI</b>	1 April,2022
<b>Year and Month in which first batch of Class-X/XII will appear in board examinations</b>	1 April,2024

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.  
**“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

## ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

**Important Notes :** 1. The school is directed to upload clarification regarding variations found in campus area in Part-A & OASIS data, therefore, the school is required to upload supporting documents in the link of Public Disclosure in its website. 2. The school is also directed not to shift library & composite science lab in bigger room of minimum size 1200 & 600 sq. ft. And update the same in mandatory public disclosure. 3. The school is required to renew Safety Certificates from time to time. 4 . The school is required to maintain laboratories with more equipment's in accordance with the laws, rules and regulations applicable. 5. The school is required to maintain section teachers ratio as per affiliation bye-laws.

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

*This is an electronically generated document. It does not need any signature.  
To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).*



GOVERNMENT OF HARYANA / हरियाणा सरकार

**Directorate Elementary Education**  
**मौलिक शिक्षा निदेशालय**

E-mail: [eduprjmaryhry@gmail.com](mailto:eduprjmaryhry@gmail.com) Site: [www.harprathmik.gov.in](http://www.harprathmik.gov.in)



आदेश क्रमांक -30/19-2017 PS(E-1)

दिनांक, पंचकूला -02-05-2019

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए Krishna Public School, Murthal, Sonapat को कक्षा 1 से 8 तक CBSE से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्थाई मान्यता आदेश क्रमांक 30/19-2017 PS(E-1), दिनांक 18-12-2018 में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० 3885/SNP/8<sup>th</sup>/BOSE/2018 है।

**DR. VANDANA DISODIA**  
**ADDITIONAL DIRECTOR ADMN.**  
**O/o DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**  
दिनांक, पंचकूला -

पृष्ठांकन-क्रमांक-सम

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबन्धक समीति, Surat Singh Educational & Charitable Trust, Raipur, Distt. Sonapat.
2. सचिव, CBSE Shiksha Kendra, 2 Community Centre, Preet Vihar, Delhi-110092.
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, Bhiwani.
4. जिला शिक्षा अधिकारी, Sonapat.
5. जिला मौलिक शिक्षा अधिकारी, Sonapat.
6. Headmaster, Krishna Public School, Murthal, Sonapat.
7. टैक्नोलोजी ऑफिसर (लोकल)।

*02/05/2019*

**SUPERINTENDENT PS (E)**  
**FOR DIRECTOR ELEMENTARY EDUCATION**  
**HARYANA, PANCHKULA**

**President** *जगमन*  
**Surat Singh Educational &**  
**Charitable Trust**  
**Raipur, Sonapat**

